

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF WEST VIRGINIA  
CHARLESTON

UNITED STATES OF AMERICA

v.

CRIMINAL NO. 2:09-00132

ANGELLA MUTHONI CHEGGE-KRASZESKI

UNITED STATES MOTION TO CONTINUE SENTENCING

Comes now the United States of America, by Susan M. Robinson Assistant United States Attorney for the Southern District of West Virginia, and respectfully requests the court to continue the sentencing hearing scheduled for May 11, 2010 in the above-styled case.

1. Ms. Chegge-Kraszeski is expected to testify pursuant to the terms of her plea agreement in the trial United States v. Michael M. Ochenge, et al., Criminal No. 2:09-00251 presently scheduled for May 24, 2010.

2. By continuing Ms. Chegge-Kraszeski's sentencing, the United States will be able to provide complete disclosure to the Court regarding her assistance and thus, the Court can be in a position to understand the full scope and nature of Ms. Chegge-Kraszeski's assistance to the United States.

3. Ms. Chegge-Kraszeski's counsel has no objection to the continuance.

WHEREFORE, the United States moves to continue the sentencing hearing set for May 11, 2010 in the above-referenced matter for a period of not less than 45 days.

Respectfully submitted,

CHARLES T. MILLER  
United States Attorney

By:

/s/SUSAN M. ROBINSON  
SUSAN M. ROBINSON  
Assistant U.S. Attorney  
WV Bar No. 5169  
Assistant U.S. Attorney  
P.O. Box 1713  
Charleston, WV 25326  
Telephone: (304) 345-2200  
Fax: (304) 347-5706  
E-mail: susan.robinson3@usdoj.gov

CERTIFICATE OF SERVICE

It is hereby certified that the foregoing "UNITED STATES MOTION TO CONTINUE SENTENCING" has been electronically filed and service was made via such filing on the 29th day of April, 2010:

Mary Lou Newberger  
Federal Public Defender  
300 Virginia Street, East  
Charleston, WV 25301

\_\_\_\_\_  
\_\_\_\_\_  
s/ Susan M. Robinson

SUSAN M. ROBINSON

WV Bar No. 5169

Assistant U.S. Attorney

P.O. Box 1713

Charleston, WV 25326

Telephone: (304) 345-2200

Fax: (304) 347-5707

E-mail: susan.robinson3@usdoj.gov